

TELL MY PEOPLE: MY COMING IS NEAR—BE READY!



WE LIVE IN THE LAST DAYS—All Scriptures from the Doctrine and Covenants

1:1d And the voice of warning shall be unto all people, by the mouths of my disciples, whom I have chosen in these **last days**, and they shall go forth and none shall stay them, for I the Lord have commanded them. = **1831**

17:1a The rise of the church of Christ in these **last days**, being one thousand eight hundred and thirty years since the coming of our Lord and Savior Jesus Christ in the flesh, it being regularly organized and established agreeably to the laws of our country, by the will and commandments of God in the fourth month, and on the sixth day of the month which is called April. = **1830**

39:3e Thou shalt preach the fullness of my gospel which I have sent forth in these last days; the covenant which I have sent forth to recover my people, which are of the house of Israel. = **1831**

52:1a Behold, thus saith the Lord unto the elders whom he hath called and chosen, in these last days, by the voice of his Spirit, saying. . . = **1831**

83:24a And verily I say unto you, the rest of my servants, Go ye forth as your circumstances shall permit, in your several callings, unto the great and notable cities and villages, reprovng the world in righteousness, of all their unrighteous and ungodly deeds, setting forth clearly and understandingly the desolation of abomination in the last days. = **1832**

HE COMES QUICKLY—All Scriptures from the Doctrine and Covenants

32:3e Wherefore, be faithful, praying always, having your lamps trimmed and burning, and oil with you, that you may be ready at the coming of the Bridegroom; for, behold, verily, verily I say unto you, that **I come quickly**. Even so. Amen. = **1830**

34:6d Fear not, little flock, the kingdom is yours until I come. Behold, **I come quickly**. Even so. Amen. = **1830**

39:6 And again, it shall come to pass, that on as many as ye shall baptize with water, ye shall lay your hands, and they shall receive the gift of the Holy Ghost, and shall be looking forth for the signs of my coming, and shall know me. Behold, **I come quickly**. Even so. Amen.

54:3 And again, be patient in tribulation until I come; and behold, **I come quickly**, and my reward is with me, and they who have sought me early, shall find rest to their souls. Even so. Amen. = **1831**

105:13b Be faithful until I come, for **I come quickly**, and my reward is with me to recompense every man according as his work shall be. I am Alpha and Omega. Amen. = **1837**

THE BRIDEGROOM COMETH

D&C 85:24 Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean, until the Lord come.

D&C 85:24b For not many days hence and the earth shall tremble, and reel to and fro as a drunken man, and the sun shall hide his face, and shall refuse to give light, and the moon shall be bathed in blood, and the stars shall become exceeding angry, and shall cast themselves down as a fig that falleth from off a fig tree. And after your testimony, cometh wrath and indignation upon the people; for after your testimony cometh the testimony of earthquakes, that shall cause groanings in the midst of her, and men shall fall upon the ground, and shall not be able to stand.

D&C 85:25b And also cometh the testimony of the voice of thunderings, and the voice of lightnings, and the voice of tempests, and the voice of the waves of the sea, heaving themselves beyond their bounds.

D&C 85:25c And all things shall be in commotion; and surely men's hearts shall fail them; for fear shall come upon all people; and angels shall fly through the midst of heaven, crying with a loud voice, sounding the trump of God, saying. . .

D&C 85:25d Prepare ye, prepare ye, O inhabitants of the earth, for the judgment of our God is come: behold, and lo, **the Bridegroom cometh**, go ye out to meet him. = 1832

D&C 108:2 Wherefore prepare ye, prepare ye, O my people; sanctify yourselves; gather ye together, O ye people of my church, upon the land of Zion, all you that have not been commanded to tarry.

D&C 108:2b Go ye out from Babylon. Be ye clean that bear the vessels of the Lord. Call your solemn assemblies, and speak often one to another.

D&C 108:2c And let every man call upon the name of the Lord; yea, verily I say unto you again, The time has come when the voice of the Lord is unto you, Go ye out of Babylon; gather ye out from among the nations, from the four winds, from one end of heaven to the other.

D&C 108:3a Send forth the elders of my church unto the nations which are afar off; unto the islands of the sea; send forth unto foreign lands; call upon all nations; firstly, upon the Gentiles, and then upon the Jews.

D&C 108:3b And, behold, and lo, this shall be their cry, and the voice of the Lord unto all people:

D&C 108:3c Go ye forth unto the land of Zion, that the borders of my people may be enlarged, and that her stakes may be strengthened, and that Zion may go forth unto the regions round about; yea, let the cry go forth among all people: Awake and arise and go forth to meet the Bridegroom.

D&C 108:3d Behold, and lo, **the Bridegroom cometh**, go ye out to meet him. Prepare yourselves for the great day of the Lord.

D&C 108:4a Watch, therefore, for ye know neither the day nor the hour. Let them, therefore, who are among the Gentiles, flee unto Zion. = 1831

THE DAY SPEEDILY COMETH WHEN THE LORD WILL COME DOWN

D&C 1: 5 For I the Lord cannot look upon sin with the least degree of allowance; nevertheless, he that repents and does the commandments of the Lord shall be forgiven.

D&C 1:5g And he that repents not, from him shall be taken even the light which he has received, for my Spirit shall not always strive with man, saith the Lord of Hosts.

D&C 1:6a And again, verily I say unto you, O inhabitants of the earth, I, the Lord, am willing to make these things known unto all flesh, for I am no respecter of persons.

D&C 1:6b And will that all men shall know that **the day speedily cometh—the hour is not yet, but is nigh at hand**—when peace shall be taken from the earth, and the Devil shall have power over his own dominion.

D&C 1:6c And also the Lord shall have power over his saints, and shall reign in their midst, and shall come down in judgment upon Idumea*, or the world.* Idumea: Edom (ancient)

D&C 1:7 Search these commandments, for they are true and faithful, and the prophecies and promises which are in them shall all be fulfilled.

D&C 1:8a What I, the Lord, have spoken I have spoken, and I excuse not myself.

D&C 1:8b And though the heavens and the earth pass away, my word shall not pass away, but shall all be fulfilled, whether by mine own voice, or by the voice of my servants, it is the same.

D&C 1:8c For behold, and lo, the Lord is God, and the Spirit beareth record, and the record is true, and the truth abideth for ever and ever. Amen = 1831

D&C 94:5d For, **behold, and lo, vengeance cometh speedily** upon the ungodly, as the whirlwind, and who shall escape it; the Lord's scourge shall pass over by night and by day; and the report thereof shall vex all people. = 1833

D&C 105:9b Behold, **vengeance cometh speedily upon the inhabitants of the earth**—a day of wrath, a day of burning, a day of desolation, of weeping, of mourning, and of lamentation—and as a whirlwind it shall come upon all the face of the earth, saith the Lord. = 1837

D&C 107:2d For **the day of my visitation cometh speedily**, in an hour when ye think not, and where shall be the safety of my people, and refuge for those who shall be left of them? = 1841

THE HASTENING TIME

D&C 132:3a I admonish the church, and particularly those of the priesthood, that the **hastening time** being upon us there is great necessity for confidence in the men of the church chosen for positions of great responsibility. . .

D&C 4 Everywhere the demand for great activity exists. = 1916

D&C 135:2b The **hastening time** is here and greater unity than ever before is necessary if the forces of opposition are to be met. = 1925

D&C 138:3a Let the church again be admonished that the task of establishing Zion presses heavily upon us. = 1938

D&C 140:5c The work of preparation and the perfection of my Saints go forward slowly, and Zionic conditions are no further away nor any closer than the spiritual condition of my people justifies.

D&C 140:5d But my word shall not fail, neither will my promises, for the foundation of the Lord standeth sure. = 1947

D&C 141:5 The **hastening time** is upon us; . . . My servants should not become weary of well-doing. The adversary is quick to discourage and thus destroy their effectiveness. = 1948

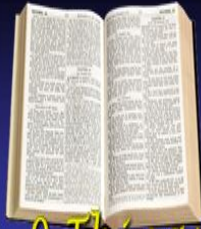
TELL MY PEOPLE

These are words given to Patriarch Walter Weldon 4:30 A.M. on September 16, 1990.

1. Tell my people: I have gathered many of you to the Land of Zion.
2. Tell my people: You are here to build my Zion.
3. Tell my people: This is the day of your preparation.
4. Tell my people: I am waiting for you my people to sanctify your lives.
5. Tell my people: To keep the Lord's day holy.
6. Tell my people: Come out of Babylon. Be not partakers of her ways.
7. Tell my people: Of the parable of the Ten Virgins—We are now in that time period.
8. Tell my people: My coming is near—be ready
9. Tell my people: Keep my commandments.
10. Tell my people: My Word must become flesh.
11. Tell my people: Foretold calamities are coming to cleanse my people and the land of Zion.
12. Tell my Priesthood: Go ye out from among the wicked. Save yourselves. Be ye clean that bear the vessels of the Lord.

In the Book of Mormon we find the example of Lehi who was given a warning of the coming destruction of Jerusalem. He attempted to share this knowledge/warning with the people of his day. They ignored it and were destroyed. Down through the ages God has often raised up men to warn his people of coming calamities. I believe that Walter Weldon was a true servant of the Lord and did have a real experience and these warnings are true. We need to heed them today more than ever.

It is time to sanctify. Indeed, it is past time. The hastening time is upon us and we must not delay.



Are YOU Ready?

9 Things YOU Will Experience When Jesus Returns

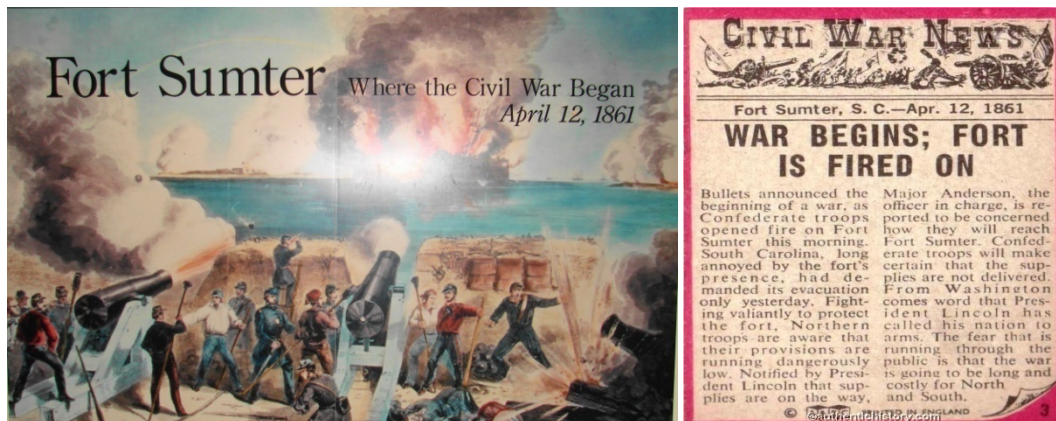
1. YOU will see Him & hear Him!

- “Come in like manner as you saw Him” – Acts 1:11
- “Behold...every eye will see Him” – Rev. 1:7
- “When He is revealed...we shall see Him as He is”
– 1 John 3:2
- “Looking for the...glorious appearing” – Titus 2:13
- “Descend from heaven with a shout” – 1 Thess. 4:16
- “...with the voice of an archangel” – 1 Thess. 4:16
- “...with the trumpet of God” – 1 Thess. 4:16
- “All...will hear His voice” – John 5:28

R U Ready to see & hear Him RIGHT NOW?

CIVIL WAR PROPHECY

Revelation and Prophecy on the Civil War Given Through Joseph Smith, the Prophet, December 25, 1832
(Church History, Vol. 1 Page 262)



1. Verily, thus saith the Lord concerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls.
2. And the time will come that war will be poured out upon all nations, beginning at this place.
3. For behold, the Southern States shall be divided against the Northern States, and the Southern States will call on other nations, even the nation of Great Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations; and then war shall be poured out upon all nations.
4. And it shall come to pass, after many days, slaves shall rise up against their masters, who shall be marshaled and disciplined for war.
5. And it shall come to pass also that the remnants who are left of the land will marshal themselves, and shall become exceedingly angry, and shall vex the Gentiles with a sore vexation.
6. And thus with the sword and by bloodshed the inhabitants of the earth shall mourn; and with famine, and plague, and even earthquake, and the thunder of heaven, and the fierce and vivid lightning also, shall the inhabitants of the earth be made to feel the wrath, and indignation, and chastening hand of an almighty God, until the consumption decreed hath made a full end of all nations.
7. That the cry of the saints, and of the blood of the saints, shall cease to come up into the ears of the Lord of Sabaoth, from the earth, to be avenged of their enemies.
8. Wherefore, stand ye in holy places, and be not moved, until the day of the Lord come; for behold, it cometh quickly, saith the Lord, Amen.

Well over 600,000 Americans died during the Civil War, and historians sometimes reach a toll as high as 700,000. The number that most quote is 620,000.

Any way you count it, casualties exceed the nation's losses from any other war starting with the Revolution and going all the way through Vietnam. Even combining World War I and World War II does not find a larger number.

"The Civil War left a culture of death, a culture of mourning, beyond anything Americans had ever experienced or imagined," says David Blight, a Civil War historian at Yale University.

"It left a degree of family and social devastation unprecedented for any Western society."

Orson Hyde Dedicates Jerusalem For the Gathering of Judah's Scattered Remnant



Church History, Volume 2, Page 552-558

Orson Hyde had a vision of going to Jerusalem. Joseph said “go.”

1841 – From Mount Olivet, Orson dedicated the land for the return of the House of Israel.

Orson prayed for many things—several are listed here as follows:

First: To allow the people of Judah to return.

Second: To allow the city to be rebuilt.

Third: That Kings and the powers of the earth would look with a friendly eye . . . and desire to see God’s purposes executed.

Fourth: That the curse of the land be lifted and water to come forth and for it to be fruitful, etc.

Fifth: To not let their enemies to prevail against them.

Sixth: Redress their wrongs and turn their sorrow into joy.

Torah Cycle Read on October 23, 1841

Orson Hyde Blessed the Holy Land the Next Day on the 24th

These Scriptures were read in Synagogues all over the world.

Genesis 18

Genesis 18:1-18 = Is about Sarah hearing the angel tell Abraham that she would have a child and she laughed. (Did not the world laugh at the thought of the Jews once again dwelling in Jerusalem as a nation?) Then the angel says in verse 13 “Is anything too hard for the Lord?” In verse 17 the angel says, “Abraham shall surely become a great nation and mighty nation, and all the nations of the earth shall be blessed in him.”

Genesis 22

Genesis 22:2 “Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains which I will tell thee.”

Mount Moriah

Note: Mount Moriah in Old City Jerusalem is the site of numerous biblical acts of faith.

2 Chronicles 3:1 “Solomon began to build the House of the Lord in Jerusalem on Mount Moriah.”

It is also one of the most valuable pieces of real estate and one of the most hotly contested pieces of real estate on earth (and God was getting ready to bring back the Jewish Nation and restore the land to the rightful owners.)

Genesis 22:18-22 **18** And Abraham called the name of that place **Jehovah-jireh; (which means =I Am Will Provide)** Indeed God was beginning the restoration process where He would provide all Israel needed to survive. As it is said unto this day, In the mount of the Lord it shall be seen. **19** And the angel of the Lord called unto Abraham out of heaven the second time, and said, **20** Thus saith the Lord, I have sworn by myself, that because thou hast done this thing, and hast not withheld thy son, thine only Isaac from me; **21 That in blessing I will bless thee; and in multiplying I will multiply thy seed as the stars of heaven, and as the sand which is upon the seashore. 22 And thy seed shall possess the gate of his enemies; and in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.** (Israel was attacked the day they became a nation, by an army of over 30,000 from Egypt, Jordan, Lebanon, Syria and Iran. But the Seed of Abraham did possess the gate of the enemy. They were victorious over their enemies.)

1 Kings 17:9-24

1 Kings 17:9-24 = Elijah brings Boy Child back—who was dead—back to life!

Starting in verse **17:19** And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. **17:20** And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

17:21 And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child's soul come into him again.

17:22 And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived.

17:23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother; and Elijah said, See, thy son liveth.

2 Kings 4:1-37

2 Kings 4:1-37 = Elisha brings boy child who was dead back to life!

4:32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed.

4:33 He went in therefore, and shut the door upon them twain, and prayed unto the Lord.

4:34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon the child; and the flesh of the child waxed warm.

4:35 Then he returned and walked in the house to and fro; and went up, and stretched himself upon him; and the child sneezed seven times, and the child opened his eyes.

4:36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

4:37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

2 Kings 8:1-6

8:1 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn; for the Lord hath called for a famine; and it shall also come upon the land seven years.

8:2 And the woman arose, and did after the saying of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.

8:3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines; and she went forth to cry unto the king for her house and for her land.

8:4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

8:5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O, king, this is the woman, and this is her son, whom Elisha restored to life.

8:6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, **Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.**

Psalms 13th Chapter to the 16th Chapter

13:1 **How long, O Lord, wilt thou withdraw thyself from me? How long wilt thou hide thy face from me, that I may not see thee? Wilt thou forget me, and cast me off from thy presence forever?**

13:2 **How long shall I take counsel in my soul, sorrowing in my heart daily? How long shall mine enemy be exalted over me?**

13:3 Consider me, O Lord; and hear my cry, O my God; and lighten mine eyes, lest I sleep the death of the ungodly; lest mine enemy say, I have prevailed against him.

13:4 Those that trouble me, rejoice when I am moved.

13:5 **But I have trusted in thy mercy, my heart shall rejoice in thy salvation.**

13:6 **I will sing unto the Lord, because he hath dealt bountifully with me.**

14:7 **Oh that Zion were established out of heaven, the salvation of Israel. O Lord, when wilt thou establish Zion? When the Lord bringeth back the captivity of his people, Jacob shall rejoice, Israel shall be glad.**

15:1 Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill of Zion?

15:2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

16:1 **Preserve me, O God; for in thee do I put my trust.**



May 14, 1948 Israel is Reborn



GOD & THE ISRAEL NATION

Friendly Eye

1948 – President Harry S. Truman extended America's recognition of the new state of Israel within eleven minute of its declaration.

The State Department had advised Truman not to recognize the new state of Israel

Truman Announcing the recognition of Israel



THE FOUR GENERATION PRINCIPLE



2 Peter 3:9 The Lord is not slack concerning his promise and coming, as some men count slackness; but long suffering towards us, not willing that any should perish but that all should come to repentance.

In many different societies/civilizations through the ages we have seen the four generation principle/example at work. God warns and warns his children. He gives many warnings over a long period of time as to the destruction that awaits them if they do not repent and come unto him. We see numerous examples in the scriptures that God gives nations four generations to repent.

GENERATIONS MEASURED IN YEARS

A biblical generation is from 40 to 50 years. This makes the time a nation is warned, before complete destruction comes upon them, approximately 150 to 200 years. The length of time, a civilization is warned before destruction, is not exact but has been found to be fairly close to the time frame given as four generations.

GENERATIONS MEASURED IN LINAGE OR BIRTH OF PEOPLE

Generations can also just be measured out in lineage, not years. Linage is when people and their descendants are listed down through time = Grandfather, Father, Son, Grandson

EXAMPLES OF FOUR GENERATIONS

1. NOAH'S DAY

Noah's Day in Linage = We see an example of generations measured just in lineage instead of years in Noah's day. In Noah's day we start with Enoch, Methuselah, Lamech, and Noah. People did live much longer before the flood but the four generation principle still stands.

Noah's Day in Years = It is interesting to note that the first son recorded being born to Noah was Japheth. He was born when Noah was 450 years old. Noah must have been preaching repentance when his sons were born, for it says in Genesis 8:1 "They hearkened unto the Lord and gave heed." Surely they grew up hearing their father expound the gospel and declare repentance unto the people. He would have taught the same gospel that had been taught by his father Lamech and his grandfather Methuselah and his great grandfather Enoch. Genesis 8: 33 tell us Noah was 600 years old when the flood came. **If we subtract the 450 from the 600 we have 150 years in which this fourth generation, before the flood, had opportunity to repent.**

2. THE JARADITE CIVILIZATION

Next let us look at the Jaradite civilization. It is given in generations. In the days of Etham, which start in Ether 4:103, the people had grown very wicked. In verse 103 we read there began to come many prophets into the land and they did prophesy that the Lord would utterly destroy them from off the face of the earth except they repent.

Jaradites in Linage = From Ahah's day down to Coriantumer's day was four generations. We have four generations of Kings = Ahah, Ethan, Moron and Coriantumer. Coriantumer was not Moron's son but a descendant of the Jaradites who took the kingdom from Moron. Moron and his son Coriantor both lived in captivity during this time. It was at the end of that fourth generation that the destruction of that generation began to take place. Ether was the son of Coriantor hence the grandson of the king Moron. Ether was called to be a prophet for the Lord. Ether prophesied unto the people that destruction awaited them, if they did not repent, but they cast him out, he dwelt in a cavity of a rock to finish his record. Ether 6:14-16. And in that year the great war of destruction began.

3. THE NEPHITE CIVILIZATION

Nephites in Years = 4 Nephi 1:25-37 The year two hundred A.D the people had become exceedingly rich and ceased having all things common, plus started to deny the true church. Gradually they became very wicked. This was the beginning of their fourth generations of warning. 4 Nephi 1:53 We see 300 years have passed away and the Disciples of Christ are in great sorrow because of the sins of the people. In Mormon 2:18-20 it says that it had been 375 years from the time of Christ when they began to be swept off the land. This means they had at least 175 years of warnings. This means the destruction of their civilization is also found right there within the fourth generation.

A SHORT PERIOD OF GRACE BEFORE FINAL DISTRUTION

The Grace Principle at work before total destruction.

A little time left to Repent.

Final 10 – 20 year warning is given before total destruction comes upon the wicked.

Ether 5:1 Here we find ourselves in the fourth and last generation and we see how good and gracious God is to his people. After the fourth generation of warning the people to repent **God now extends his warning a little longer.** We often see a period of grace given to the people after the final warning. **Often people call it the “Ten Years of Grace,”** but in my study I have found it does vary somewhat. **I have found that God gives a period of grace anywhere from 10-20 years,** after the final warning. He is indeed long-suffering, not willing that any should perish. 2 Peter 3:9

Time Period of Grace Outline for Jaradites = 11 – 15 Years of Grace

Ether 6:19 We see that Ether is cast out and has to go live in the rocks. Then God came to Ether and told him to go prophesy unto Coriantumer—that if he and his household would repent God would spare them and give the kingdom to Coriantumer; otherwise, all the people would be killed except for Coriantumer. But the people did not repent. **See verse 25.**

Verse 25 we count as = **The first year of grace after the warning that was given to Coriantumer.**

Verse 26 = is the 2nd year. NOTE (It is the 4th year from the time Ether was cast out to hide in the rock but the 2nd year from the warning given to Coriantumr.)

Verse 34 = we see two more years of grace = four total

Verse 41 = we see two more years = 6 total

Verse 45 – 85 we find **one more year passes of intense fighting.** Fighting that was so fast and intense that they could not even stop to bury the dead = **7 years total.** At this point the fighting continues for some time, two million people were slain. It must have lasted several years. **Verse 86** we see **a four year span** where they were gathering up their armies for the final and last battle. Thus we see (approximately as close as I can figure it) **a total of 11 – 15 years of grace were given to them after their last warning.** Oh had they heeded that last warning they would have been spared. At this point they continue to fight on but we don't know exactly how long the fighting continued. We do know at the end there was no hope of them repenting for it says the Spirit of the Lord had ceased to strive with them. Ether 6:91-109.

THE NEPHITE CIVILIZATION

Time period of Grace Outline

What we call the Time of Grace started in Mormon 1:65 when Mormon was directed by the Lord to "Cry unto this people, repent Ye" 360 years after Christ coming to them.

Then 15 years went by and Mormon worked with the people to no avail. Mormon 2:18 at 375 years after Christ, states "And from this time forth did the Nephites gain no power over the Lamanites, but began to be swept off." Their Time of Grace was over and from that time forth it was a continual blood bath as they were swept off.

The battle raged for 9 years and actually Moroni states there was no official end to the war, it just continued on as they hunted down those who had fled. We do know Mormon was killed and Moroni lived on alone and in hiding. We know that there were others who hid and were successful at escaping detection. They became a remnant left in the land. In Mormon 4:10, Moroni states "no one knoweth the end of the war." They must have continued to find and destroy many of those in hiding, for some length of time.

Mormon 4:7-17 Moroni says it has been 400 years since the coming of Christ; he mourns for his people, as he finishes up the record in hiding. We see the 200 years/four generation has played out.

Mormon saw our day, saw this dispensation; he saw the coming forth of the Book of Mormon. He speaks to us directly. Read Mormon 4: 28 to end of chapter.